

# Do Unto Others As You Want Others Do Unto You

*Being a student of class 11 with broad mental avenues I would like to deal this topic at all levels- social, economic, spiritual, individual and universal.*

*We must behave in the same way as we want others to but we distribute what we have received. Here I would stress on upbringing of the child as they are wet clays of which we can make human or monster. These days morality and mindset of human race has taken a downward trend. In my view this topic is a message to parents and teachers to nourish and nurture the kids with compassion, moral values and positive outlook. Everyone wants compassion, respect and recognition but no one tries to distribute these among mankind.*

*I think that if a public services employee accepts bribe even for a petty job he has no right to curse his ward's school authority for demanding donation because if you act unfairly be prepared to receive unfair treatment. Whether the action and reaction theory or the cause and effect theory, both advocate the given topic strongly. Nature is the most evident proof with ringing echoes, "as you sow, so shall you reap". Man's exploitative nature has turned Mother Nature ferocious, while once she was too much amiable with humans. We observed monsoon in time, balanced and pleasant climatic changes, but today.....?*

*Our saints and holy scriptures have preached, "Aatmanah pratikulani paresham na samacharet" which conveys the same meaning as our topic does. To further justify the topic I would like to compare man and beast. Only humans' is the race which can share and adopt the policy of, "live and let the others live",*

*while animals fight on any issue. Man has the spiritual feeling which guards his actions and he can plan the outcomes of the same however this is not true for beasts. Only man has, at the top of his body, the mightiest organ- the brain while animals have the brains parallel to their bodies. Once there is such a systematized body organization, why man acts so unfeelingly like a beast?*

*If we broaden our mental avenues we could think of equal national opportunities as in the case of liberalization of trade policies. Though WTO stresses on fair and equal rights, developed countries retain trade restrictions. They take undue advantage of their resources and influence, thus depriving developing countries of their rights.*

*Earlier in Indian society, many people were denied privileges due to God given lineage. Though now this system is constitutionally abolished, yet the effect, of*

*centuries of discriminatory mentality prevails in the form of economic inequality. It is the moral duty of the well-to-dos' to be harmonious with the deprived ones and use their surplus in social utilities.*

*The feeling of me and mine, being obsessive and self centered have resulted in global economic and environmental crises. As said by Mahatma Gandhi, "Nature has ample for everybody's need but not for anybody's greed." I don't understand what unparalleled or unusual have the rich nations got except for the title of being 'developed'. On one side there are well to do nations whose natives spend considerably on luxuries and nonsense activities while there are nations with scarce means having residents who depend on the charity of international organizations for their basic needs. Is it necessary that in one country people spend lavishly on dog food while in another country people live like pigs in a pit for whom survival means only food? Why can't*

*it happen this way that those having surplus should think of sharing with the downtrodden ones to make this world a marvelous living place.*

*There is a shloka in Sanskrit, "Ayam nijah paroveti ganana laghuchetsam, udaar charitanam tu vasudhaiv kutumbakam." It means that narrow minded people count on mine and yours while broad minded ones consider the entire world as their family. So why shouldn't we build, by unanimous agreement, a world of our own constituting all the nations not divided by geographical boundaries and the inhabitants are mentally & emotionally close. A world where happiness, peace, prosperity will reign and social & economic inequalities are not even given a thought. LET GOD FROM ABOVE SEE HOW WE HAVE MADE A HEAVEN FOR OURSELVES ON EARTH. LET HIM BLESS US FOR OUR FORESIGHTED AND HUMANITARIAN THINKING.*

*Though it is a utopian vision yet even if a part of it comes into formulation there would be no crises hovering like monsters over the world. It is not easy to part off with your wealth and prosperity but sharing something which is rightfully yours, for the betterment of the society, is what makes a true human being and not a body made up of five elements. CONSIDER YOURSELF PART AND PARCEL OF GOD AND SHED THE SHACKLES OF SELF CENTEREDNESS TO BECOME AN ASSET TO THE SOCIETY.*

**- ANUSHA DWIVEDI (XI)**